

# PSCA MALE ALL-STATE INFORMATION SHEET

PLEASE PRINT ALL INFORMATION AND COMPLETE IN FULL

RETURN THIS FORM NO LATER THAN NOVEMBER 1, TO:

**Brandon Ramsey**

**3507 North 4th Street**

**Harrisburg, PA 17110**

**Home: 717-695-3062**

**Email: [bramsey@cdschools.org](mailto:bramsey@cdschools.org)**

LEAGUE: \_\_\_\_\_ LEAGUE REPRESENTATIVE: \_\_\_\_\_

SEASON: FALL/SPRING \_\_\_\_\_ DISTRICT: \_\_\_\_\_

---

## PLAYER'S DATA

NAME: \_\_\_\_\_ GRADE: 9/10/11/12

STREET ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PLAYER'S RANK IN LEAGUE VOTING (FIRST IS BEST): 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup>

PLAYER'S POSITION: GOALKEEPER DEFENDER MIDFIELDER FORWARD

PLAYER'S SCHOOL: \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

---

## COACH'S DATA

NAME: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PAID MEMBERSHIP TO PSCA: \_\_\_\_\_ NSCAA MEMBERSHIP #: \_\_\_\_\_

(Please note, a coach must be a NSCAA member to have a Regional All-America Player. The coach must nominate that player by typing the NSCAA form. All PSCA All-State Players are eligible to be All-Region players.)

**ALL-STATE PLAYER INFORMATION SHEETS MUST BE GIVEN TO YOUR LEAGUE REP WHO WILL SEND THEM TO THE ALL-STATE/ALL-AMERICA COMMITTEE CHAIRMAN.**

**PLEASE NOTE, ONLY NOMINEES RECEIVED BY THE FOLLOWING DATES WITH PSCA AND NSCAA FORMS ATTACHED WILL BE ELIGIBLE FOR ALL REGIONAL AND NATIONAL RECOGNITION.**

**NOVEMBER 1<sup>ST</sup> – FALL LEAGUES**

**\*\*PLEASE COMPLETE THE PROFILE INFORMATION ON THE BACK OF THIS FORM\*\***

# PLAYER PROFILE

## INFORMATION TO SUPPORT ALL-STATE PLAYERS NOMINATION FOR ALL REGION AND ALL AMERICAN

NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

COACH: \_\_\_\_\_ COACH'S PHONE: \_\_\_\_\_

ATHLETIC DIRECTOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

CLASS: SENIOR                      JUNIOR                      SOPHOMORE                      FRESHMAN

NUMBER OF YEARS SELECTED AS AN ALL-STATE PLAYER, INCLUDING THIS YEAR: 1 2 3 4

HAS THE PLAYER BEEN AN ALL-REGION PLAYER IN THE PAST? \_\_\_\_\_ YEARS: \_\_\_\_\_

OTHER AWARDS:

---

---

---

---

|          | CURRENT | CAREER |
|----------|---------|--------|
| GOALS    | _____   | _____  |
| ASSISTS  | _____   | _____  |
| SAVES    | _____   | _____  |
| SHUTOUTS | _____   | _____  |

OTHER USEFUL INFORMATION:

---

---

---

---

---

---

---

---