

# **Pennsylvania Soccer Coaches Association**

## **League Representative Informational Guide**

Thank you for choosing to work as league representative to the PSCA. Organizing the coaches in your league will assist the PSCA in assuring that the players and coaches in your league get recognized at the state and national level.

**Please be aware that the deadline for leagues to report all information to the PSCA is November 1st of each year. This deadline is imposed so that the PSCA can meet the USC deadline. Meeting the USC deadlines ensures that our players and coaches have the opportunity to receive Regional and National honors. *It is important for you to contact coaches, hold all-star voting and get paper work to the PSCA before this date.***

Below is a checklist for items that are needed by the deadline. If you can't attend to these tasks, forward this material to another coach within your league and contact me with the change.

**1. Collect Membership Dues- Membership is mailed by League Representative.**

Application Form is on-line. The League Representative may choose to use a spreadsheet and just list the coaches and the information on the application in your spreadsheet. You can use the same sheet each year and make changes if needed. Use the Summary Membership Form and send check(s) with applications or spreadsheet to:

**Anthony Cavallaro** 147 Rose Lane Matamoras, Pa 18336

Home: 570-840-5185 Email: [ascavallaro@optonline.net](mailto:ascavallaro@optonline.net)

**2. Select All-State Players(s) – Based on the Total Paid Head Coach PSCA Membership.** (See chart below). Head coaches or League Representatives must complete the All-State form **on-line**. To be considered for USC Regional All America or USC All America, the coach must complete the PSCA form by November 1st. *(Please note, a coach must be a USC member to have a Regional All-America or All-America Player. The coach may join the USC after the player is selected if not already a member. All PSCA All-State Players are eligible to be All-Region players.)*

**Male Co-Chairpersons Mike Sotak / Paul Sotak**

Mike Cell: 570-510-4575

Paul Cell: (570) 687-6584

Email: [pastateboysaa@gmail.com](mailto:pastateboysaa@gmail.com)

**Female Co-Chairpersons Katie Schkolenko / Alicia Sodano**

Wallenpaupack Area HS

2552 Rt 6 Hawley, PA 18428

Cell: 973-903-6834 Email: [pastategirlsaa@gmail.com](mailto:pastategirlsaa@gmail.com)

**3. Coaches of the Year- Submit form on-line**

**Scott Bonagura** 177 Elizabeth Street Hawley, PA 18428

Cell: 570-242-4020 Email: [bonagura4@yahoo.com](mailto:bonagura4@yahoo.com)

**4. Assistant Coaches of the Year- Submit form on-line**

**Chris Zalasky** 606 South 7th St. Hamburg, PA 19526

Cell: 570-239-0328 Email: [chrzal@hasdhawks.org](mailto:chrzal@hasdhawks.org)

**5. Honor Award, Hall of Fame & Service Award Nominations - Submit forms online**

**Dave Hartlaub** 671 Mill Cross Rd. Lancaster, Pa 17580

Cell 717-656-9124 Email: [dave\\_hartlaub@conestogavalley.org](mailto:dave_hartlaub@conestogavalley.org)

**6. Annual League Statistics Report – Submitted on-line by the League Rep.** Include the order in which teams in your league finished with their records. Once you upload your data, this will be automatically posted on the Statistics/Records page under Current and Historical Records. The report should be completed at the end of the state tourney. Questions, contact: **Patrick Birns** Cell: 845-313-1462 Email: [birnsp@gmail.com](mailto:birnsp@gmail.com)

**7. Individual, Team and School Records-** Forms are submitted online for District Results, High Schools Career Record and Individual Coaching Record. Verification with Coach and Administrator is also done online. Questions, contact: **Patrick Birns** 213 Westley Place Allentown, PA 18104 Cell: 845-313-1462 Email: [birnsp@gmail.com](mailto:birnsp@gmail.com)

**ALL-STATE PLAYERS ARE DETERMINED BY THE NUMBER OF PAID HEAD COACHES IN THE LEAGUE. FOLLOW TABLE BELOW.**

<b>Number of Teams in League</b>	<b>Number of Paid Head Coaches</b>	<b>Number of Players Nominated</b>
1-8	4-8	1
9-16	9-16	2
17-24	17-24	3
25-32	25-32	4
33-40	33-40	5
41-48	41-48	6
49-56	49-56	7
57-64	57-64	8
65-72	65-72	9
73-80	73-80	10
81-88	81-88	11
89-96	89-96	12
97-104	97-104	13
105-112	105-112	14



# PSCA

## MEMBERSHIP APPLICATION FORM

Your membership is important for All-State player representation from your league.

**Please fill out form below and hand in to your league representative before:  
November 1st**

**DUES: \$20.00** Check #(payable to PSCA) \_\_\_\_\_ **CASH** \_\_\_\_\_

SCHOOL YEAR/SEASON: \_\_\_\_\_

NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE, ZIP: \_\_\_\_\_ HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

DISTRICT COMPETING IN: \_\_\_\_\_ LEAGUE: \_\_\_\_\_

COACHING SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE, ZIP: \_\_\_\_\_ SCHOOL PHONE: (\_\_\_\_\_) \_\_\_\_\_

**I COACH PRIMARILY** (CIRCLE ONE)

FEMALE HEAD COACH

MALE HEAD COACH

FEMALE ASSISTANT COACH

MALE ASSISTANT COACH

MENS COLLEGE COACH

WOMENS COLLEGE COACH

NON-COACHING MEMBER

RETIRED, CONTRIBUTING MEMBER

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Thank you!**

For more Information go to: [www.pasoccercoaches.org](http://www.pasoccercoaches.org)

### **PSCA Member Benefits**

PSCA Newsletter

Awards and Rankings

Membership Participation and Influence

PSCA Coaches Poll

Membership Discounts and Free Service

10% discount through Angelo's Soccer Corner and Enck's Trophy