

## SUMMARY MEMBERSHIP SHEET FOR PSCA

**INSTRUCTIONS: The Rep should send this completed form with membership applications and membership fees by May 31, (Spring Leagues) and November 1, (Fall Leagues) to:  
Anthony Cavallaro  
147 Rose Lane  
Matamoras, PA 18336**

NAME OF LEAGUE: \_\_\_\_\_

NAME OF REP: \_\_\_\_\_

|     | NAME OF MEMBER | NAME OF SCHOOL | COACHING POSITION |    |       | CK# |
|-----|----------------|----------------|-------------------|----|-------|-----|
|     |                |                | Varsity           | JV | Other |     |
| 1.  |                |                |                   |    |       |     |
| 2.  |                |                |                   |    |       |     |
| 3.  |                |                |                   |    |       |     |
| 4.  |                |                |                   |    |       |     |
| 5.  |                |                |                   |    |       |     |
| 6.  |                |                |                   |    |       |     |
| 7.  |                |                |                   |    |       |     |
| 8.  |                |                |                   |    |       |     |
| 9.  |                |                |                   |    |       |     |
| 10. |                |                |                   |    |       |     |
| 11. |                |                |                   |    |       |     |
| 12. |                |                |                   |    |       |     |
| 13. |                |                |                   |    |       |     |
| 14. |                |                |                   |    |       |     |
| 15. |                |                |                   |    |       |     |
| 16. |                |                |                   |    |       |     |
| 17. |                |                |                   |    |       |     |
| 18. |                |                |                   |    |       |     |
| 19. |                |                |                   |    |       |     |
| 20. |                |                |                   |    |       |     |
| 21. |                |                |                   |    |       |     |

|     | NAME OF MEMBER | NAME OF SCHOOL | COACHING POSITION |    |       | CK# |
|-----|----------------|----------------|-------------------|----|-------|-----|
|     |                |                | Varsity           | JV | Other |     |
| 22. |                |                |                   |    |       |     |
| 23. |                |                |                   |    |       |     |
| 24. |                |                |                   |    |       |     |
| 25. |                |                |                   |    |       |     |
| 26. |                |                |                   |    |       |     |
| 27. |                |                |                   |    |       |     |
| 28. |                |                |                   |    |       |     |
| 29. |                |                |                   |    |       |     |
| 30. |                |                |                   |    |       |     |
| 31. |                |                |                   |    |       |     |
| 32. |                |                |                   |    |       |     |
| 33. |                |                |                   |    |       |     |
| 34. |                |                |                   |    |       |     |
| 35. |                |                |                   |    |       |     |
| 36. |                |                |                   |    |       |     |
| 37. |                |                |                   |    |       |     |
| 38. |                |                |                   |    |       |     |
| 39. |                |                |                   |    |       |     |
| 40. |                |                |                   |    |       |     |
| 41. |                |                |                   |    |       |     |
| 42. |                |                |                   |    |       |     |